## **LEGAL NOTICE**

## STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY**, **MAY 28, 2008**, upon the application of **EBR LOUISIANA**, **LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Miocene Zone**, **Reservoir A SUA and SUB**, in the Abbeville Field, Vermilion Parish, Louisiana.

- 1. To establish rules and regulations governing the exploration for and production of gas and condensate from the Miocene Zone, Reservoir A SUA and SUB.
- 2. To create a drilling and production unit for the exploration for and production of gas and condensate from the Miocene Zone, Reservoir A SUA and SUB.
- 3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the proposed unit with each tract sharing in unit production on a surface acreage basis.
- 4. To provide that the Commissioner of Conservation may reclassify the reservoir by Supplemental Order and without the necessity of a public hearing should such a reclassification be warranted based on evidence furnished to the Commissioner of Conservation.
- 5. To consider such other matters as may be pertinent.

The Miocene Zone is hereby defined as that oil and gas bearing interval encountered between the electric log depths of 7,320' and 8,890' in the Exxon Corporation-Pervis J. Lege No. borehole, located in Section 23, Township 12 South, Range 2 East.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:** 

## JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, LA 4/18/08;4/23/08 L lck

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.